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1645

Serial No.: 09/759,287

Attorney Docket No.: UNL 2999.1 (801204-0011)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors

Raul G. Barletta, N. Beth Harris

Title

IDENTIFICATION OF VIRULENCE

DETERMINANTS

Serial No.

09/759,287

Filing Date:

January 11, 2001

Atty. Docket No.:

UNL 2999.1 (801204-0011)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST (REVOCATION OF PRIOR POWERS)

As assignee of record of the entire interest of the above-identified application:

REVOCATION OF PRIOR POWERS OF ATTORNEY

all powers of attorney previously given are hereby revoked; and

NEW POWER OF ATTORNEY

Nancy T. Morris, Reg. No. 42,017; James H. Marsh, Jr., Reg. No. 24,533; J. David Wharton, Reg. No. 25,717; Penny R. Slicer, Reg. No. 34,017; Susan J. Wharton, Reg. No. 41,524; Judith L. Carlson, Reg. No. 41,904; Lana M. Knedlik, Reg. No. 42,748; Kelly S.K. Elsea, Reg. No. 43,604; Andrea F. Sellers, Reg. No. 44,102; Christopher D. Brandt, Reg. No. 44,556 and Mark C. Young, Reg. No. 48,670, at the Customer Number listed below, namely Stinson Morrison Hecker LLP, Attn: Patent Group, 1201 Walnut, Suite 2800, Kansas City, Missouri 64106-2150, telephone (816) 842-8600, are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

Direct all correspondence to:

Customer Number 27910

Direct all telephone calls to:

Nancy T. Morris, Telephone (402) 930-1759

Facsimile (402) 930-1701

Certificate of Mailing Under 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Date: Printed Name: The Director is hereby authorized to charge any additional amount required, or credit any overpayment, to Deposit Account No. 19-4409.

Serial No.: 09/759,287

Attorney Docket No.: UNL 2999.1 (801204-0011)

Assignment for	U.S.	Patent	Apı	olication	Serial	No.	09/759	,287	is:
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∑ Fr	Recorded in the Patent and Trademark Office on February 26, 2001, Reel 011562, rame 0158.
	Recorded herewith.
	Filed for recordation in the Patent and Trademark Office on [Date]. The Notice of Recordation has not yet been received.
	ASSIGNEE STATEMENT

Attached to this power is a "STATEMENT UNDER 37 C.F.R. § 3.73(b)."

Signed this 10 day of Marl, 2004.

The Board of Regents of the University of Nebraska

By: Kannan S. Grant

Title: Associate Vice Chancellor of Technology

Development



Serial No.: 09/759,287

Attorney Docket No.: UNL 2999.1 (801204-0011)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors

: Raul G. Barletta, N. Beth Harris

Title

IDENTIFICATION OF VIRULENCE

DETERMINANTS

Serial No.

: 09/759,287

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January 11, 2001

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UNL 2999.1 (801204-0011)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

STATEMENT UNDER 37 C.F.R. § 3.73(b) – ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION

A chain of title from the inventors of the patent application/patent identified above to

1. From: [Name of Assignor] To: [Name of Assignee]

the current assignee as shown below.

Certificate of Mailing Under 37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on:

Signature: Asia Durby	Date:
	Signature: The Durby
Printed Name: Lova Courley	Printed Name: Lora Gurley

The Director is hereby authorized to charge any additional amount required, or credit any overpayment, to Deposit Account No. 19-4409.

Serial No.: 09/759,287

Attorney Docket No.: UNL 2999.1 (801204-0011)

2. From: [Name of Assignor]
To: [Name of Assignee]
Recorded in the Patent and Trademark Office at Reel ______, Frame ______, or for which a copy thereof is attached.

Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Signed this _______, 2004.

By: Kannan S. Grant

Title: Associate Vice Chancellor of Technology

The Board of Regents of the University of

Development

Nebraska





RECEIVED MAY 2 1 2001 UNITED SharES DEPARTMENT OF COMMERCE

Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

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MAY 14, 2001

PTAS

SENNIGER, POWERS, LEAVITT & ROEDEL JAMES E. BUTLER, PH.D. ONE METROPOLITAN SQUARE 16TH FLOOR ST. LOUIS, MO 63102



UNL 2999.1

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 02/26/2001

REEL/FRAME: 011562/0158

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

BARLETTA, RAUL G. /

DOC DATE: 02/15/2001

ASSIGNOR:

HARRIS, N. BETH /

DOC DATE: 02/15/2001

ASSIGNEE:

BOARD OF REGENTS OF THE UNIVERSITY / OF NEBRASKA, THE 3835 HOLDREGE STREET LINOCLN, NEBRASKA 68588-0745

SERIAL NUMBER: 09759287

FILING DATE: 01/11/2001 >

PATENT NUMBER:

ISSUE DATE:

MAURICE CARTER, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

Attorney Docket No. UNL 2999.1 RECORDAT	03-12-2ปั๋วไ้	
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12 11 21) \ \4.		
To the caporable Corner sioner of Patents and Trac	<u> </u>	s) or copy thereof.
Name of conveying party(ies) (assignor(s)):	_	
Raul G. Barletta and N. Beth Harris	best Ava	atio Copy
Additional name(s) of conveying party(ies) attached? yes	no	• ,
2: Name and Address of Party(ies) receiving an interest (assignee(s)):		
Name: The Board of Regents of the University of Nebraska Address: 3835 Holdrege Street		
Addiess		
City: Linocln		
State: Nebraska Zip: 68588-0745 Country: U.S.A.		
Additional name(s) & address(es) attached? ☐ yes ☒ no		
3. Nature of Conveyance:		
☑ Assignment ☐ Merger	☐ Change of Name	
☐ Verified Translation ☐ Security Agreement	☐ Other	
	☐ Other	
Execution Date: February 15, 2001		
A. Patent Application No(s). 09/759,287	B. Patent No(s).	
	nal sheet(s) attached?	
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of applications and patents inv Application(s) 1 + Patent(s): 0 =	
James E. Butler, Ph.D.	7. Total Fee (37 CFR 3.41)	
Senniger, Powers, Leavitt & Roedel	7. Total Fee (37 CFR 3.41)	
	Enclosed	
One Metropolitan Square	☐ Authorized to be charged to deposit according to the charged to the char	ount
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<u>ASSIGNMENT</u>

WHEREAS, We Raul G. Barletta of Lincoln, Nebraska and N. Beth Harris of Lincoln, Nebraska have invented an improvement in Identification of Virulence Determinants (File UNL 2999.1) and have executed an application for a United States patent based thereon Serial No. 09/759,287 filed January 11, 2001;

AND, WHEREAS, The Board of Regents of the University of Nebraska of Lincoln, Nebraska, a nonprofit organization (hereinafter referred to as "ASSIGNEE") is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for one dollar and other good and valuable consideration, receipt of all of which is hereby acknowledged, we have agreed to and do hereby sell, assign and transfer unto said ASSIGNEE the entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said invention, said United States application, any other United States applications (including provisional, non-provisional, divisional, continuing, or reissue applications) based in whole or in part on said United States application or in whole or in part on said invention, any foreign applications based in whole or in part on any of the aforesaid United States application or in whole or in part on said invention, and any and all patents

(including extensions thereof) of any country which have been or may be granted on any of the aforesaid applications or on said invention or any part thereof;

TO BE HELD AND ENJOYED by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by us had no sale and assignment of said interest been made;

AND We hereby authorize and request the Commissioner of

Patents of the United States of America to issue any and all

United States patents which may be granted upon said United

States applications or any of them, or upon said invention or any

part thereof, to said ASSIGNEE;

AND We hereby jointly and severally agree for ourselves and for our respective heirs, executors and administrators, to execute without further consideration any further lawful documents and any further assurances, and any provisional, non-provisional, divisional, continuing, reissue, or other applications for patents of any country, that may be deemed necessary by said ASSIGNEE fully to secure to said ASSIGNEE its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them;

AND We hereby jointly and severally covenant for ourselves and our respective legal representatives that we have granted no

right or license to make, use or sell said invention, to anyone except said ASSIGNEE, that prior to the execution of this deed our right, title and interest in said invention had not been otherwise encumbered, and that we have not executed and will not execute any instrument in conflict herewith.

IN WITNESS WHEREOF, we have hereunto set our hands.

3

IN WITNESS WHEREOF, we have hereunto set our hands.

N. Beth Harris

STATE OF Abraska

COUNTY OF

PATSY A. MARTINEZ

MY COMMISSION EXPIRES

March 15, 2004

On this day of <u>schury</u>, 2001, before me, a Notary Public, personally appeared N. Beth Harris to me known to be the person described, in and who executed, the foregoing assignment and acknowledged that he executed same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal and the date and year last above written.

Notary Public Wanting

My Commission Expires:

March 15, 2004